



**CONSULTATION FOR COMMUNITY HEALTH ASSESSMENT
AND COMMUNITY HEALTH IMPROVEMENT PLAN
REQUEST FOR PROPOSALS NO. 062615-1**

ADDENDUM #2:

DATE: 7/23/2015

CLARIFICATIONS:

The following will provide clarifications to questions raised by vendors regarding RFP No. 062615-1.

1. There is not currently an existing planning coalition for the CHA/CHIP process.
2. The six month timeline, as identified in RFP No. 062615-1, is inclusive of the entire development of both the CHA and the CHIP.
3. The County is not providing a suggested budget range for this project.
4. The deadline to submit questions is 3:00 P.M., on Monday, July 27, 2015.

**This concludes Addendum No. 2 to Request for Proposals No. 062615-1.
Bid time and Date remain the same.**